**Government of Andhra Pradesh**

**Commissionerate of Collegiate Education**

**Academic & Administrative Audit (AAA) – 2024-25**

**FORMAT – I (COLLEGE PROFILE)**

**PART- A**

1. Name of the College and Address

**Government Degree College**

**Manro peta,**

**Pattikonda - 518380**

**Kurnool- District**

pattikondagdc.jkc@gmail.com

1. Vision& Mission

|  |  |
| --- | --- |
| 👁Vision | ⌖ Mission |
| **To  provide quality education to the students of poor, down trodden and privileged of rural, backward  and sidelined area of pattikonda and achieve academic excellence.** | * **To provide quality education through effective curriculum design and implementation.**
* **To emancipate from legal, socio and economic restrictions.**
* **To help the students in the development of their personality, life skills, communicative skills for acquiring better and fruitful employment.**
* **To encourage staff to utilize ICT enabled methods in teaching and learning process to make it effective.**
* **To sensitize the students towards social concern human rights gender quality and environmental issues.**
 |

1. Name of the Principal : **Dr. R. Madhuri**

 Email: pattikondagdc.jkc@gmail.com

 Mobile Number: **9704958772**

1. Name of the Vice-Principal: **Dr. G Pavan Kumar**

 Email: **gudipatipavankumar76@gmail.com**

 Mobile Number: **9440554468**

1. Name of the IQAC Coordinator: **Dr. K Hanumantha Reddy**

 Email: **iqac21pkd@gmail.com**

 Mobile Number: **9866123326**

1. Year of Establishment: **1988**
2. UGC 2(f) and 12 B status (certificates to be verified): **YES**

<https://gdcpattikonda.edu.in/pages.php?type=about&id=ugc-2-f-12-b->

1. Autonomous status: **No**
2. RUSA status: **YES**
3. College land and Plan details /documents: **6.4 Acres**

<https://gdcpattikonda.edu.in/userfiles/Gazette.pdf>

 Affiliation status: Permanent / temporary: **Temporary**

 Details Available on College Website

1. AISHE Status: **AISHE Code C-26248**

 Details Available on College Website

1. NAAC Status -
2. Previous NAAC Cycle date and Month: **III Cycle** **15-03-2024**
3. Date of Expiry: **14-03-2029**
4. Previous Grade and CGPA : **“B” Grade, 2.34**

<https://gdcpattikonda.edu.in/userfiles/NAAC%20CERT_%20PKD.pdf>

1. Status of peer team recommendations

|  |  |  |
| --- | --- | --- |
| S. No | Recommendations made | Recommendations fulfilled  |
|  |  |  |

<https://gdcpattikonda.edu.in/userfiles/Cycle%20Peer%20Team%20Report.pdf>

1. Previous Recommendations of Academic Audit of the CCE
2. NIRF Rank (if any) : Year: **NIL**
3. ISO Certification: Year: **2024**
4. Awards & Achievements for the institution during the current Academic Year with details:

[https://gdcpattikonda.edu.in/userfiles/7\_1\_3%20N%20CERTIFICATES%20(2).pdf](https://gdcpattikonda.edu.in/userfiles/7_1_3%20N%20CERTIFICATES%20%282%29.pdf)

**PART-B**

1. No. of Programmes Offered by the College
	1. Current Academic Year
	2. Last Two Years

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Year | 2023 - 24 | List of Programmes | 2024 - 25 | List of programmes |
| Number of Programmes | 07 |

|  |  |
| --- | --- |
| BA Honours | : Political Science |
| B.Com Honours | Computer Applications |
| B.Sc Honours | :Mathematics: Physics: Chemistry: Computer Science: Botany |

 | 08 |

|  |  |
| --- | --- |
| BA Honours | : Political Science |
| B.Com Honours | Computer Applications |
| B.Sc Honours | :Mathematics: Physics: Chemistry: Computer Science: Botany: Zoology |

 |

1. No of Value Added Courses introduced (last two years)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Year | 2022-23 | List of Courses | 2023-24 | List of Courses |
| Value Added courses | 08 | <https://gdcpattikonda.edu.in/pages.php?type=academics&id=certificate-courses>  | 05 | <https://gdcpattikonda.edu.in/pages.php?type=academics&id=certificate-courses>  |

1. Details of teaching faculty

|  |  |  |  |
| --- | --- | --- | --- |
| No of posts  | Sanctioned  | Working  | Vacancies  |
| Regular | **24** | **13** | **11** |
| PTL |  | **1** |  |
| Contract |  | **6** |  |
| Guest |  | **4** |  |
| Total |  | **24** |  |

1. Qualifications of teaching staff

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Teaching Staff | PG | M. Phil | Ph.D | NET/SET |
| Regular | **10** | **1** | **6** | **4** |
| PTL | **1** | **0** | **1** | **0** |
| Contract | **6** | **1** | **3** | **4** |
| Guest | **7** | **0** | **0** | **1** |
| Total | **24** | **2** | **10** | **9** |

1. Details of non- teaching faculty

|  |  |  |  |
| --- | --- | --- | --- |
| No of posts  | Sanctioned | Working | Vacancies |
| Sr. Assistant | **1** | **0** | **1** |
| Typist /Jr. Asst. | **1** | **1** | **0** |
| Record Assistant | **4** | **4** | **0** |
| Office Sub | **1** | **1** | **0** |
| Herbarium Keeper | **1** | **1** | **0** |
| Store Keeper | **1** | **1** | **0** |
| Total | **9** | **8** | **1** |

1. Student strength particulars
2. During the last two years

|  |  |  |
| --- | --- | --- |
| Academic Year | 2022-23 | 2023-24 |
| Year | I | II | III | I | II | III |
| No. of students | 136 | 309 | 150 | 125 | 125 | 267 |

1. No of students appeared in the final year exams during the last two years

|  |  |  |
| --- | --- | --- |
| year | 2022-23 | 2023-24 |
| Programme wise | **Appeared** | **pass** | **%** | **Appeared** | **pass** | **%** |
| **150** | **129** | **80** | **248** | **172** | **69** |

1. Teacher – student ratio (Current Year): **1:22**
2. Infrastructure details (Physical and Academic facilities of Criterion-IV)
3. Total no of classrooms: **15**
4. Total no of laboratories: **05**
5. Total no of digital classrooms: **03**
6. Total no of virtual classrooms: **01**
7. Total no of ICT enabled classrooms: **02**
8. Total no of studios: **NIL**
9. Total no of Computers, Student & Computers Ratio: **78, 1:8**
10. Total no of printers:**10**
11. Total no of scanners: **04**
12. Total no of Xerox facility: **03**
13. Total no of Wi-Fi routers: **4**
14. Internet Bandwidth: **50 Mbps**
15. Seminar halls: **01**
16. Auditorium: **01**
17. Details of sports facilities: **Yes, 4.5 Acres of Playground**
18. Gymnasium (No of stations): **01**
19. Rooms for administration: **01**
20. Water – RO facility: **YES, RO facility is available**
21. Toilets for staff (Men/Women/Differently abled): **01**
22. Toilets for students (Men/Women/Differently abled): **02**
23. Divyangan friendly facilities (Ramps/Lifts/Softwares): **Ramps**
24. No of fire extinguishers in the labs and corridors : **NIL**
25. Solar energy details – 50 LEDs , Green Audit Status - **YES**
26. Library
* No. of Books& Journals: **10400**
* Status of Automation : **Partially Automation**
* E-journals: **Nil**
* N-list subscription : **No**
* Internet : **Yes**
1. Women’s waiting hall: **Yes**
2. Grievance Redressal Cell : **Yes**
3. Health Centre: **No**
4. ELL : **Yes**
5. JKC Lab : **Yes**
6. Computer Labs : **04**

10.Research :

* No of collaborations / Functional MoUs

|  |  |  |
| --- | --- | --- |
| Year | 2023-24 | 2024-25 |
| Number of collaborations / MoUs | 17 | 17 |

* No of publications in UGC – CARE listed journals

|  |  |  |
| --- | --- | --- |
| Year | 2023-24 | 2024-25 |
| Number of Publications | 4 | 5 |

* No of start-ups

|  |  |  |
| --- | --- | --- |
| Year | 2023-24 | 2024-25 |
| Number of start-ups | Nil | Nil |

* No of patents

|  |  |  |
| --- | --- | --- |
| Year | 2023-24 | 2024-25 |
| Number of patents | Nil | Nil |

* No of Research Guides

|  |  |  |
| --- | --- | --- |
| Year | 2023-24 | 2024-25 |
| Number of Research Guides | Nil | Nil |

* No of Research Scholars

|  |  |  |
| --- | --- | --- |
| Year | 2023-24 | 2024-25 |
| Number of Research Scholars | 0 | 0 |

* No of Major/ Minor Research Projects

|  |  |  |
| --- | --- | --- |
| Year | 2023-24 | 2024-25 |
| Number of Major RPs | Nil | Nil |
| Number of Minor RPs | Nil | Nil |

* Incubation Centre/s: No
* Consultancy offered:

|  |  |  |
| --- | --- | --- |
| Area | Organization (MoU) | Revenue Generated |
| NIL | NIL | NIL |

1. Policies prepared and implemented: **NIL**
2. Extension activities (Current year )
3. No. of Extension activities in the Neighbourhood for social and holistic development: **10**
4. No of Extension activities conducted through NSS/NCC/ RED CROSS/YRC : **06**
5. No of Extension activities in collaboration with government agencies : **02**
6. No of Extension activities in collaboration with Non-Governmental Organizations : **02**
7. Feedback, Student Satisfaction Survey mechanism adopted : **yes** <http://gdcpattikonda.edu.in/userfiles/F%20B%2018-23.pdf>
8. Alumni Association – involvement and activities : **Yes**
9. Awards and achievements-current year (to be verified - )
* Students - <http://gdcpattikonda.edu.in/userfiles/Students%20awards.pdf>
* Staff –

<http://gdcpattikonda.edu.in/userfiles/Appreciation%20Certificates.pdf>

1. Total no of scholarships and free ships (Current Year-2023-24) = **269**

Total Amount in Rs: - **5,18,202** /-

1. Total no of capacity building and skill development activities conducted by the college (Current Year)

<http://gdcpattikonda.edu.in/userfiles/capasity%20building%20final.pdf>

|  |  |
| --- | --- |
| Teaching | 2 |
| Non –Teaching | 0 |

1. Trainings conducted by JKC/Skill Hub for competitive exams during the last two years

 Training:

|  |  |  |
| --- | --- | --- |
| Year  | 2022-23 | 2023-24 |
| Number of students registered  | 0 | 0 |
| Number of students trained  | 0 | 0 |
| a. from your GDC | 0 | 0 |
| b. from other colleges | NIL | NIL |

Placements:

|  |  |  |
| --- | --- | --- |
| Year  | 2021-22 | 2022-23 |
| No. of companies visited the campus | 12 | 9 |
| Number of students Placed  | 35 | 30 |
| a. from your GDC | 35 | 30 |
| b. from other colleges | Nil | Nil |

1. Student Support and Progression
2. Students Progression to Higher Education (Programme wise)

|  |  |  |
| --- | --- | --- |
| Year  | 2022-23 | 2023-24 |
| Number of students  | 49 | 41 |
| 1. B.A
 | 6 | 4 |
| 1. B.Com
 | 11 | 8 |
| 1. B.Sc
 | 32 | 29 |

1. Employment (Programme wise)

|  |  |  |
| --- | --- | --- |
| Year  | 2022-23 | 2023-24 |
| Number of students  | 31 | 37 |
| 1. B.A
 | 5 | 6 |
| 1. B.Com
 | 11 | 13 |
| 1. B.Sc
 | 15 | 18 |

1. Entrepreneurship (Programme wise)

|  |  |  |
| --- | --- | --- |
| Year  | 2021-22 | 2022-23 |
| Number of students  | Nil | Nil |
| 1. B.A
 | Nil | Nil |
| 1. B.Com
 | Nil | Nil |
| 1. B.Sc
 | Nil | Nil |

1. Grants/funds received from (in Lakhs/Rs.)
2. Government
3. Non-governmental bodies
4. Individuals/ Philanthropists
5. CSR
6. Budget allocated for Infrastructure
7. Expenditure for Books & Journals

Budget Sanctioned Rs. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_;Utilized Rs. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Governance and Leadership
* Institutional Perspective Plan (Next two years)
* No of policies developed by the Institution and details
1. Contribution of IQAC
* Incremental changes during the last two years
	+ - 1. Submitted all AQAR reports up to 2022-2023.
			2. Organized Blood donation camp.
			3. Submitted AISHE reports
			4. Participated in NIRF
			5. ISO certification (Implementation of Energy Saving Practices, Implementation of Greenery and Environmental Promotion Activities, Good Hygiene Practices, Providing Educational Services)
1. Best Practices of Institution

1. Save Environment Go Green

<http://gdcpattikonda.edu.in/userfiles/Go%20Green%2001.pdf>

2. Capacity Building <http://gdcpattikonda.edu.in/userfiles/capasity%20building%20final.pdf>

1. Evaluative Reports of the Departments : **Yes**
2. For Autonomous Colleges
3. Academic Council
* Last Academic Council meeting date
* Major decisions for enriching curriculum/Academics
1. Controller of Examinations
* Examination reforms proposed and implemented
* CIA
* Mechanism for addressing grievances
* Mechanism for transparency in setting up of Question papers
* Mechanism for appointing examiners
* Mechanism adopted to ensure the security of information
* CoE expenditure report with details
1. Board of Studies
* Mechanisms for updating curriculum
* Justification Reports for Curricular revamp
1. Governing Body
* Last G.B meeting date
* Major resolutions for administration
1. College Handbook (to be uploaded on the college website): <http://gdcpattikonda.edu.in/index.php>
2. College Magazine (to be uploaded on the college website): <http://gdcpattikonda.edu.in/index.php>
3. Monthly News Letters(to be uploaded on the college website): <http://gdcpattikonda.edu.in/index.php>
4. Departmental meeting Minutes Registers (to be verified):

**Yes, Maintained.**

1. Reports of various committees (to be verified): **Yes**
2. CPDC/Finance Committee Meeting Minutes Registers (to be verified): **Yes**
3. Implementation status of Biometric Attendance and TLP Reports (to be verified): **Yes, Maintained.**